

License No. P-50167  
C-85-11-025-3-01

**AMENDMENT No. 1 to LICENSE AGREEMENT**

**For  
USE OF REAL PROPERTY**

**RECITALS**

- A. City of Glendale, an Arizona municipal corporation ("Glendale") and Maricopa County, a political subdivision of the State of Arizona ("County"), (collectively, the "Parties") are Parties to that certain License Agreement for Use or Real Property approved on July 5, 2011, by the Maricopa County Board of Supervisors (the "Agreement"). The Agreement is for access and use of Fire Station No. 154 at 4439 West Peoria Avenue, Glendale, AZ (the "City Property").
- B. The original term of the Agreement expires May 31, 2016.
- C. The Parties now mutually desire to amend the Agreement to extend the term of the original Agreement and update the Notice Address County and Glendale.

**AGREEMENT**

**NOW THEREFORE**, in consideration of the foregoing recitals and other good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, Glendale and County agree to amend Agreement No. P-50167 as follows:

- 1. The term of the Agreement is hereby extended five (5) years, to commence retroactively June 1, 2016 and expire May 31, 2021. The Agreement is subject to termination pursuant to the provisions of A.R.S. §38-511, the provisions of which are incorporated herein by this reference.

- 2. Notice address for County is changed as follows:

Maricopa County Facilities Management  
Attn: Chief Real Estate Officer  
2801 W. Durango Street  
Phoenix, AZ 85009

- 3. Notice address for Glendale is changed as follows:

City of Glendale  
Engineering Division  
Attn: City Engineer  
5850 W. Glendale Avenue, Suite 315  
Glendale, AZ 85301

- 4. Section 21. PROHIBITIONS. of the original Agreement is deleted in its entirety.
- 5. The foregoing paragraphs contain all the changes made by this Amendment. All other terms and conditions of the original Agreement remain the same and in full force and effect.

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License No. P-50167  
C-85-11-025-3-01

**IN WITNESS WHEREOF**, the Parties have signed this Agreement

**Maricopa County**, a political subdivision  
of the State of Arizona

**City of Glendale**, a municipal corporation

  
\_\_\_\_\_  
Clint Hickman, Chairman of the Board

  
\_\_\_\_\_  
Kevin R. Phelps, City Manager

**ATTEST:**

**ATTEST:**

  
\_\_\_\_\_  
Clerk of the Board      OCT 19 2016  
Date

  
\_\_\_\_\_  
City Clerk      9/16/16  
Date

**APPROVED AS TO FORM:**

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Deputy County Attorney      10/7/16  
Date

  
\_\_\_\_\_  
City Attorney      Date

**PLEASE SIGN CONTRACTS IN BLACK INK ONLY**

Retain Signature Routing Form with contract throughout the entire process. If you have any questions, call the City Clerk's Office at x6152.

To Council:	No <input type="checkbox"/>	Yes <input type="checkbox"/>	Mtg Date:
Contract Title/Description:	Amendment to license agr for use of property - helix 7		
Vendor Name & Number (if known):	Maricopa County		
City's Financial Responsibility/Amount of Contract \$ <u>—</u>			
Record this document with Maricopa County Recorder: Yes <input type="checkbox"/> No <input type="checkbox"/>			
Contact Person:	Extension:	Dept of Contact:	Date:
David or Kathy	37630	Eng	7/21/16

\*\*\*\*\*City Attorney's Office use only\*\*\*\*\*

Approved: [Signature] Date 7/21/16  
 City Attorney's Office

Ordinance/Resolution required? Yes, attached  No  City Atty Staff

Attorney's notes/comments: \_\_\_\_\_

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Approved by Council on SEP 13 2016 Agenda Item No. 25 Res./Ord. No. 5151

Purchasing Bid # \_\_\_\_\_

*\*Contract submitted to City Clerk's Office for contract numbering and signature routing.\**

Routing by City Clerk's Office ONLY			
Signatures (if applicable)	Date	Signed by	Date Returned
Mayor			
City Manager	SEP 14 2016	DUENSING	SEP 16 2016
Deputy City Manager			
Attorney	SEP 14 2016	BAILEY	SEP 14 2016
Department Head			
City Clerk	SEP 18 2016		
			Date Initial
<input type="checkbox"/>	Number of original contracts (minimum of 3 originals) _____		
<input type="checkbox"/>	If recording is required, one original contract is digitally recorded by the City Clerk's Office.		
<input type="checkbox"/>	Two original contracts sent back to originating department.		
<input type="checkbox"/>	One original contract sent to Records Dept for retention.		

**PLEASE COMPLETE ONE GREEN SHEET FOR EACH CONTRACT SUBMITTED**

SEP 1 1952

License No. P-50163  
C-85-11-024-3-01

**AMENDMENT No. 1 to LICENSE AGREEMENT**

**For  
USE OF REAL PROPERTY**

**RECITALS**

- A. City of Glendale, an Arizona municipal corporation ("Glendale") and Maricopa County, a political subdivision of the State of Arizona ("County"), (collectively, the "Parties") are Parties to that certain License Agreement for Use or Real Property approved on July 5, 2011, by the Maricopa County Board of Supervisors (the "Agreement"). The Agreement is for access and use of City Wellsite #7, by its street address of 4706 West Ocotillo Road, Glendale, AZ (the "City Property").
- B. The original term of the Agreement expires May 31, 2016.
- C. The Parties now mutually desire to amend the Agreement to extend the term of the original Agreement and update the Notice Address County and Glendale.

**AGREEMENT**

**NOW THEREFORE**, in consideration of the foregoing recitals and other good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, Glendale and County agree to amend Agreement No. P-50163 as follows:

- 1. The term of the Agreement is hereby extended five (5) years, to commence retroactively June 1, 2016 and expire May 31, 2021. The Agreement is subject to termination pursuant to the provisions of A.R.S. §38-511, the provisions of which are incorporated herein by this reference.

- 2. Notice address for County is changed as follows:

Maricopa County Facilities Management  
Attn: Chief Real Estate Officer  
2801 W. Durango Street  
Phoenix, AZ 85009

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Attn: City Engineer  
5850 W. Glendale Avenue, Suite 315  
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C-85-11-024-3-01

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**Maricopa County**, a political subdivision  
of the State of Arizona

**City of Glendale**, a municipal corporation

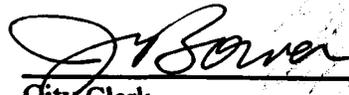
  
\_\_\_\_\_  
Clint Hickman, Chairman of the Board

  
\_\_\_\_\_  
Kevin R. Phelps, City Manager

**ATTEST:**

**ATTEST:**

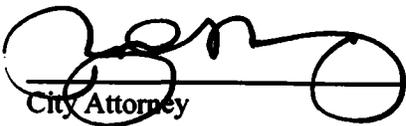
  
\_\_\_\_\_  
Clerk of the Board      OCT 19 2016  
Date

  
\_\_\_\_\_  
City Clerk      9/16/16  
Date

**APPROVED AS TO FORM:**

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Deputy County Attorney      10/7/16  
Date

  
\_\_\_\_\_  
City Attorney      Date