



# CITY CLERK ORIGINAL

## Municipality Information

Date of Application: 06/30/2012

Name of City, Town or County: City of Glendale, Arizona

Mayor or Board of Supervisor's Chairman: Mayor Elaine Scruggs

Mailing Address: 5850 W. Glendale Avenue

City: Glendale State: AZ Zip Code: 85301

## Department/Non-Profit Information

Department or Organization Name: Parks, Recreation, and Library Services

Mailing Address: 5850 W. Glendale Avenue City: Glendale State: AZ Zip Code: 85301

Contact Person\*: Deanna Ortiz Title: Recreation Manager

Phone Number: 623-930-2842 E-mail Address: dortiz@glendaleaz.com

\*The individual listed here will be our direct point of contact for grant-related questions or requests for information. Duplicates of all grant correspondence will be sent to the contact person.

## Grant Information

Program or Project Name: G.R.A.S.P. Fitness and Nutrition Program

Purpose of Grant: The purpose of this grant is to develop and impletement the G.R.A.S.P. Fitness and Nutrition Program at each of the city's 10 after school programs. This program will use the "Let's Move" curriculum developed by the President's Challenge Program, and nutrition curriculum developed by the University of Arizona Maricopa County Cooperative Extension Office to teach fitness and nutrition skills to approximately 300 Glendale school children in grades K-8 to combat childhood obesity, a major issue facing our community.

Beginning and ending dates of Program or Project: 8/1/2012 to 5/1/2013

Amount Requested: \$55,188.00

Total Project Cost: \$55,188

Multi-year Request – If checked, # of years requested: Amount/year:

Priority Funding Area:

Economic Development  Education  Healthcare  Public Safety  Transportation

Geographic Area Served: City of Glendale

Signature:

Mayor OR Chairman BOS:

Date:

6/27/12

Typed Name and Title: Mayor Elaine Scruggs

ATTEST:

City Clerk



## Gila River Indian Community Grant Application

### Application Format (outline)

Please structure your proposal to provide the following information in the order indicated. Use the headings and subheadings provided. Then, in your own words, address the questions and issues posed in the outline. The questions reflect the general interests and concerns of the Gila River Indian Community, but are not intended to be conclusive. Additional information pertinent to your project should be included. Please be thorough yet strive for brevity. Please submit one original and five copies of your completed grant application, including attachments

#### A. NARRATIVE

##### 1. Purpose of Grant

- a) Describe the proposed program or project
- b) Describe how the proposed program or project satisfies one or more of the "priority areas" identified by the Gila River Indian Community.
- c) Identify the needs/problems to be addressed, target population and number of people to be served by the project.
- d) Describe the project goals and objectives, and your plan to meet them.
- e) Define the project as a new or continuing program.
- f) Identify other organizations, partners or funders participating in the project and their roles (see attachments section).
- g) Indicate any application to and/or awards made by a Tribe other than the Gila River Indian Community for state shared revenues for this and/or any other projects/programs.
- h) Provide a timetable for implementation.
- i) Identify long-term funding resources or project sustainability.

##### 2. Reports

- Describe your plan to document progress and results. Interim and final reports will be required for every grant awarded.

#### B. ATTACHMENTS

##### Required Attachments:

1. A resolution from the applicable governing body in support of the proposed project (eligible City, Town or County).
2. A proposed budget for the program or project.
3. List of other funders, potential funders and amounts committed or requested in support of the proposed project.

##### Optional Attachments:

1. Letters of support (optional) that substantiate need for the project and collaboration with other organizations.



# Gila River Indian Community Grant Application

## Budget

An accurate, detailed budget for proposed projects is a primary requirement of this grant application. This portion of your proposal should break down the total budget into specific items for your project. Please include a narrative description explaining any unusual budget items. "In-Kind" expenses and donations, grants or matching funds should also be spelled out. Please include the following information in your budget. You may use this or a similar format.

**A. BUDGET PERIOD (e.g. 1/ 1/ 20XX to 12/31/20XX):**

7/1/2012 to 6/30/2013

**B. EXPENSES**

*Please itemize expenses that are applicable to your program or project. Please note: Columns will not total automatically if a currency field is left blank.*

<i>Proposed Budget (list each budget item)</i>	<i>Amount Requested from GRIC</i>	<i>Amount secured from other Funders</i>	<i>In Kind Expense</i>	<i>Total Budget</i>
<i>Agility Rings (6)</i>	<i>\$330.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$330.00</i>
<i>Agility Training Ladder (6)</i>	<i>\$240.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$240.00</i>
<i>Indoor/Outdoor Agility Pole System (3)</i>	<i>\$420.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$420.00</i>
<i>Adjustable Hurdle Cone Set (3)</i>	<i>\$465.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$465.00</i>
<i>Fitness Xtreme Skillastics (3)</i>	<i>\$720.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$720.00</i>
<i>Foam Hoop Holders (6)</i>	<i>\$198.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$198.00</i>
<i>MacGregor Duffle Bag (3)</i>	<i>\$165.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$165.00</i>
<i>Recreation Leaders (10)</i>	<i>\$52,650.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$52,650.00</i>
	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$0.00</i>
	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$0.00</i>
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	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$0.00</i>
	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$0.00</i>
	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$0.00</i>
<i>Total Budget</i>	<i>\$55,188.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$55,188.00</i>



## Gila River Indian Community Grant Application

C. BUDGET DETAIL, IF APPLICABLE (Narrative description of unusual budget items, in-kind expenses, donations, etc.)

The budget for the Recreation Leaders is for 10 part-time employees that will work 15 hours each week across 10 sites. The Leaders will be working for 36-weeks, the total length of the program and at an hourly wage of \$9.75. The cost per site for staffing is \$5,265 (10 sites x \$5,265=\$52,650).

The total budget for equipment is \$2,538 and includes equipment that will be used by the participants for the fitness portion of the program.

June 4, 2012

Cheryl Pablo  
Program Administrator  
P.O. Box 2172  
Sacaton, AZ 85147

Dear Cheryl,

The University of Arizona Nutrition Network (UANN) SNAP-ED have partnered with the City of Glendale (specifically Glendale Parks and Recreation – GRASP) since 2008. It has been a successful partnership where we provided nutritional education and resources that focused on nutritional wellbeing and healthy living for young people.

Glendale Parks and Recreation After School program has signed a Memorandum of Acceptance (MOA) to continue our partnership for the next three (3) years.

The After School Program is such an asset to the students they serve and we are pleased to be a part of it by continuing to sharing our nutrition program (SNAP-Ed) with the students. The Youth & Teen Division is a great proponent of the program and is a pleasure to work with.

If you have any questions, please feel free to contact us with at the emails/phone numbers below.

Best Regards,

**Betty S. Thompson**  
Program Coordinator, SNAP-ED  
The University of Arizona  
Cooperative Extension – Maricopa County  
4341 East Broadway Road  
Phoenix, Arizona 85040-8807  
Tel: (602) 827-8200 ext 358  
Fax: (602) 827-8292

**Traci L. Armstrong Florian, MS, RD**  
Assistant Agent, Family, Consumer, and  
Health Sciences  
EFNEP and SNAP-Ed  
The University of Arizona  
Maricopa County Cooperative Extension  
4341 East Broadway Road  
Phoenix, Arizona 85040  
Phone: 602-827-8200 ext. 337  
Fax: 602-827-8292