

**CITY CLERK
ORIGINAL**

OFFICIAL RECORDS OF
MARICOPA COUNTY RECORDER
HELEN PURCELL

20130076257 01/24/2013 04:2
ELECTRONIC RECORDING

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT
Land Department/PAB400
P. O. Box 52025
Phoenix, Arizona 85072-2025

201350998-6-1-1--
Sotor

C-8276
01/08/2013

POWER DISTRIBUTION EASEMENT

Maricopa County
NW ¼ of Sec 6, T2N, R2E

Agt. SCF
Job #KJ2-703 DP10/30/12
W ~~SA~~ C BOP

**CITY OF GLENDALE,
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

A portion of right-of-way being more particularly described in Exhibit A of Warranty Deed, Instrument No. 2008-941033, records of Maricopa County, Arizona.

Easement Parcel:

Said easement as depicted on EXHIBIT A, attached hereto and by this reference made a part thereof.

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

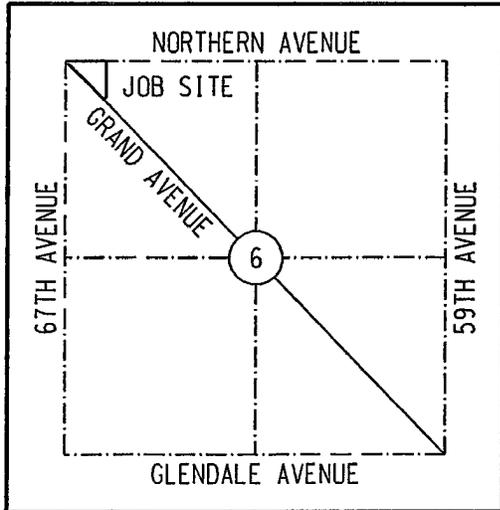
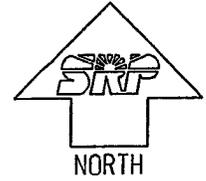
Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

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EXHIBIT "A"



VICINITY MAP (NTS)
T-2-N, R-2-E
G&SRM

LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT
- CHAIN LINK FENCE
- SECTION CORNER AS NOTED
- CALCULATED POINT
- EQUIPMENT PAD-3.50'X3.50'
UNLESS OTHERWISE NOTED
ARE PART OF THE EASEMENT

ABBREVIATION TABLE

BCFL	BRASS CAP FLUSH
BCHH	BRASS CAP IN HAND HOLE
EM	ELECTRONIC MARKER
EPAD	EQUIPMENT PAD
MCR	MARICOPA COUNTY RECORDER
M	MEASURED
NTS	NOT TO SCALE

UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY, ARIZONA

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21', ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

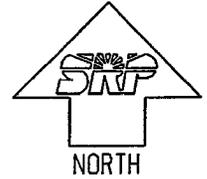


SURVEY DIVISION
LAND DEPARTMENT

SRP JOB NUMBER: KJ2-703	SCALE: NTS
AMP W/O NUMBER: 81336683	SHEET: 1 OF 3
AGENT: FURROW	SHEET SIZE: 8.5"x11"
DRAWN: RAUSER	REVISION: 0 9-10/30/12
CHECKED BY: CG	CREW CHIEF: GRAHAM
DATE: 10-2-12	FIELD DATE: 9-26-12

67TH AVE & GRAND UG CONVERSION
NW 1/4 SECTION 6
T-2-N, R-2-E
6.1 EAST-11.9 NORTH

EXHIBIT "A"

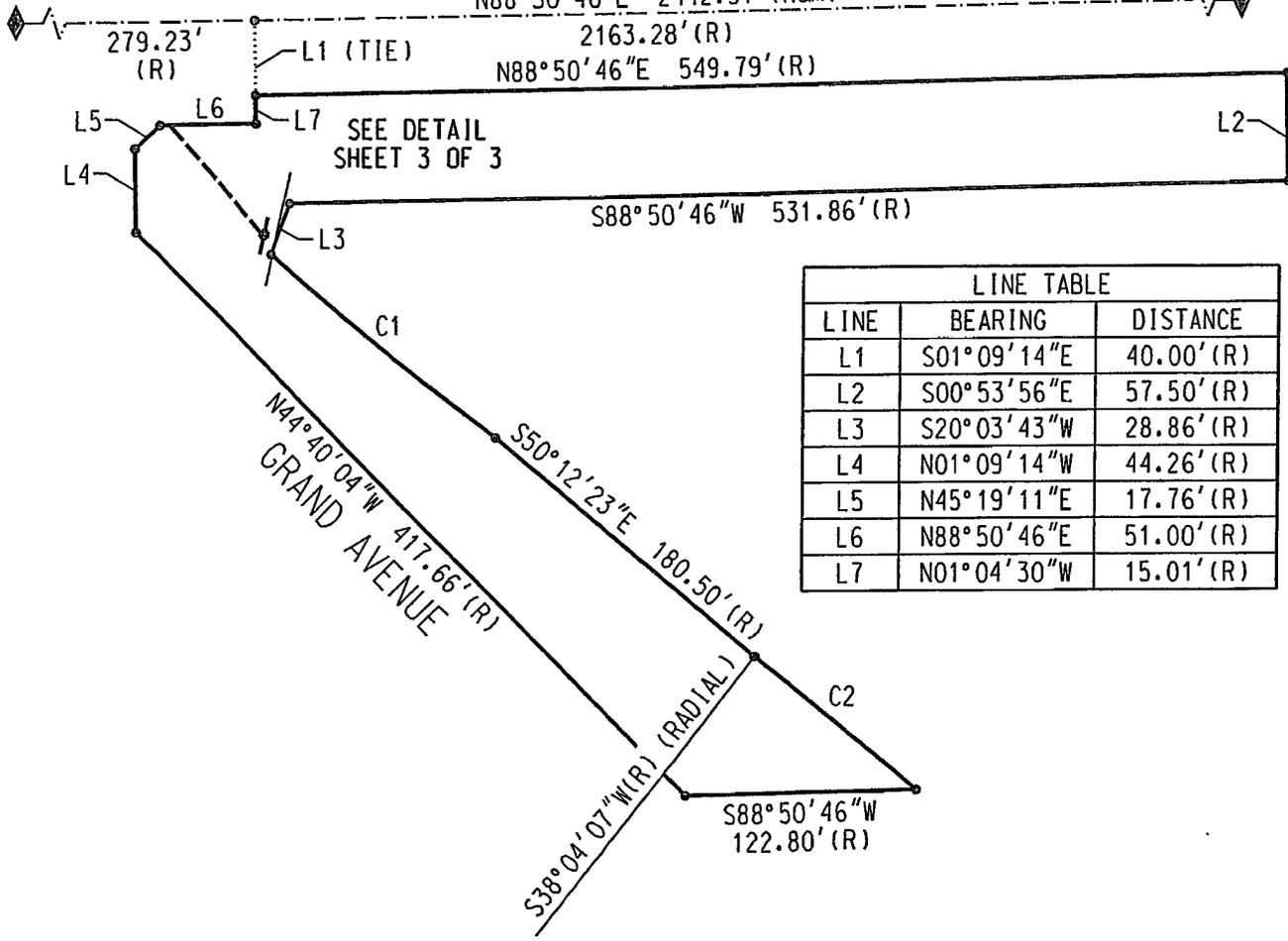


NORTHWEST CORNER
SECTION 6
T-2-N, R-2-E
FOUND BCHH
(4-9-12)

NORTH 1/4 CORNER
SECTION 6
T-2-N, R-2-E
FOUND BCFL
(8-17-10)

NORTHERN AVENUE

(BASIS OF BEARING)
N88°50'46"E 2442.51' (R&M)

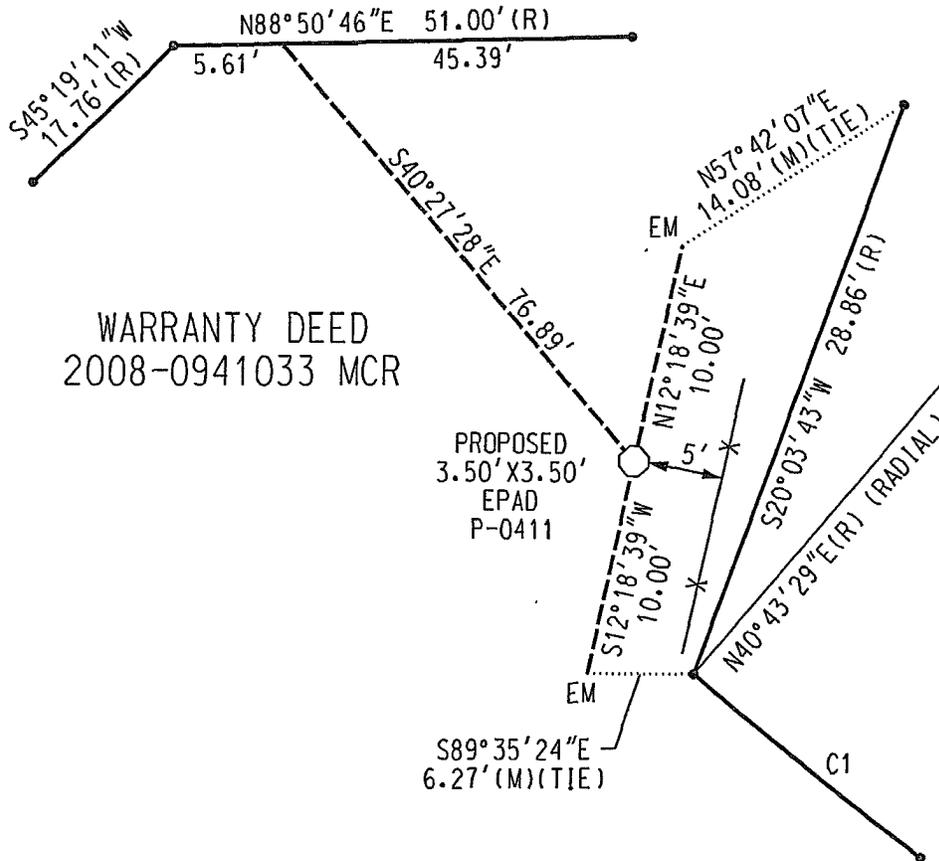
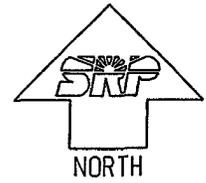


LINE TABLE		
LINE	BEARING	DISTANCE
L1	S01°09'14"E	40.00' (R)
L2	S00°53'56"E	57.50' (R)
L3	S20°03'43"W	28.86' (R)
L4	N01°09'14"W	44.26' (R)
L5	N45°19'11"E	17.76' (R)
L6	N88°50'46"E	51.00' (R)
L7	N01°04'30"W	15.01' (R)

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	2440.00' (R)	03°37'29" (R)	154.36' (R)
C2	2550.00' (R)	02°30'18" (C)	111.49' (R)

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		SRP SURVEY DIVISION LAND DEPARTMENT	
SRP JOB NUMBER: KJ2-703	SCALE: NTS	67TH AVE & GRAND UG CONVERSION NW 1/4 SECTION 6 T-2-N, R-2-E 6.1 EAST-11.9 NORTH	
AMP W/O NUMBER: 81336683	SHEET: 2 OF 3		
AGENT: FURROW	SHEET SIZE: 8.5"x11"		
DRAWN: RAUSER	REVISION: 0 DM/10/30/12		
CHECKED BY: GG	CREW CHIEF: GRAHAM		
DATE: 10-2-12	FIELD DATE: 9-26-12		

EXHIBIT "A"



WARRANTY DEED
2008-0941033 MCR

PROPOSED
3.50' X 3.50'
EPAD
P-0411

S89°35'24"E
6.27' (M)(TIE)

C1

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		 SURVEY DIVISION LAND DEPARTMENT
SRP JOB NUMBER: KJ2-703	SCALE: NTS	
AMP W/O NUMBER: 81336683	SHEET: 3 OF 3	67TH AVE & GRAND UG CONVERSION NW 1/4 SECTION 6 T-2-N, R-2-E 6.1 EAST-11.9 NORTH
AGENT: FURROW	SHEET SIZE: 8.5"x11"	
DRAWN: RAUSER	REVISION: <i>OJ 10/30/12</i>	
CHECKED BY: <i>GG</i>	CREW CHIEF: GRAHAM	
DATE: 10-2-12	FIELD DATE: 9-26-12	