

**CITY CLERK  
ORIGINAL**

C-8561  
08/13/2013

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**CITY OF GLENDALE, ARIZONA**

**POWER DISTRIBUTION EASEMENT**

(Agreement C-8561)

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**(PLEASE DO NOT REMOVE ~ THIS IS PART OF THE OFFICIAL DOCUMENT)**

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**  
Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

201352308-22-1-1--  
Yorkm

**POWER DISTRIBUTION EASEMENT**

Maricopa County  
Parcel #142-56-032  
W1/2 of Sec 4, T2N, R1E

Agt. SCF *PL/1313*  
Job # KJ2-744 / 81869142  
*WSA* *C WLC*

**CITY OF GLENDALE,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

That portion of the West half of the Southwest quarter and the Southwest quarter of the Northwest quarter of Section 4, Township 2 North, Range 1 East, Gila and Salt River Meridian, Maricopa County, Arizona, being more particularly described in Exhibit A of Special Warranty Deed, Instrument No. 2005-1096040, records of Maricopa County, Arizona.

**Easement Parcel:**

Said easement being 8.00 feet in width, lying 4.00 feet on each side of the line described as "CENTERLINE OF 8' EASEMENT" on EXHIBIT A, (prepared by Salt River Project A.I. & Power District, dated 04/15/13), attached hereto and by this reference made a part hereof.

Said easement also to include the equipment pad areas.

The sidelines of said easement to be prolonged or shortened to terminate on the West line of Said Grantor's property.

**THE REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK**

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

**THE REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK**



## Exhibit "A"

A strip of land for underground electric easement purposes in Section 4, Township 2 North, Range 1 East, Gila and Salt River Meridian, Maricopa County, Arizona, being 8.00 feet in width, 4.00 feet on each side of the following described centerline;

Commencing at the Southwest corner of said Section 4, a found brass cap flush, from which the West Quarter corner of said Section 4, a found iron bar, bears North 00 degrees 03 minutes 34 seconds East (basis of bearings), a distance of 2609.59 feet;

thence along the west line of said Section 4, North 00 degrees 03 minutes 34 seconds East, a distance of 96.88 feet;

thence departing said west line, South 89 degrees 56 minutes 26 seconds East, a distance of 55.00 feet to the east line of the west 55.00 feet of said Southwest Quarter and the westerly most southwest corner of a parcel of land recorded in Document 2005-1096040 Maricopa County Records (MCR);

thence along the west line of said parcel of land, North 00 degrees 03 minutes 34 seconds East, a distance of 340.28 feet to the **Point of Beginning** of the easement described herein;

thence departing said west line, South 63 degrees 29 minutes 14 seconds East, a distance of 3.33 feet;

thence South 89 degrees 56 minutes 26 seconds East, a distance of 18.01 feet;

thence North 00 degrees 03 minutes 34 seconds East, a distance of 282.19 feet to **Point "A"**;

thence North 90 degrees 00 minutes 00 seconds East, a distance of 2.43 feet to a point within a 4.17 foot by 6.33 foot equipment pad;

thence North 85 degrees 39 minutes 08 seconds East, a distance of 8.77 feet to a terminus within a 4.75 foot by 5.83 foot equipment pad;

thence from **Point "A"**, North 00 degrees 03 minutes 34 seconds East, a distance of 293.73 feet to **Point "B"**;

thence North 90 degrees 00 minutes 00 seconds West, a distance of 21.00 feet to a terminus on the west line of said parcel of land;

thence from **Point "B"**, North 00 degrees 03 minutes 34 seconds East, a distance of 112.18 feet to **Point "C"**;

thence South 89 degrees 56 minutes 26 seconds East, a distance of 2.58 feet to a terminus within a 2.50 foot by 6.00 foot equipment pad;

thence from Point "C", North 00 degrees 03 minutes 34 seconds East, a distance of 7.99 feet to Point "D";

thence South 89 degrees 56 minutes 26 seconds East, a distance of 2.57 feet to a terminus within a 4.17 foot by 6.33 foot equipment pad;

thence from Point "D", North 00 degrees 03 minutes 34 seconds East, a distance of 8.02 feet to Point "E";

thence South 89 degrees 56 minutes 26 seconds East, a distance of 2.56 feet to a terminus within a 4.75 foot by 5.83 foot equipment pad;

thence from Point "E", North 00 degrees 03 minutes 34 seconds East, a distance of 213.99 feet to Point "F";

thence North 90 degrees 00 minutes 00 seconds West, a distance of 21.02 feet to a terminus on the west line of said parcel;

thence from Point "F", North 00 degrees 03 minutes 34 seconds East, a distance of 45.08 feet to Point "G";

thence North 90 degrees 00 minutes 00 seconds West , a distance of 17.67 feet;

thence North 00 degrees 00 minutes 00 seconds East, a distance of 3.37 feet to a terminus within a 3.50 foot by 3.50 foot equipment pad;

thence from Point "G", North 00 degrees 03 minutes 34 seconds East, a distance of 911.56 feet to a point within a 6.00 foot by 6.50 foot equipment pad;

thence North 00 degrees 03 minutes 34 seconds East, a distance of 8.20 feet to a point within a 4.17 foot by 6.33 foot equipment pad;

thence North 00 degrees 03 minutes 34 seconds East, a distance of 27.19 feet to Point "H";

thence South 89 degrees 42 minutes 53 seconds West, a distance of 42.99 feet to a terminus on the west line of said parcel;

thence from Point "H", North 00 degrees 03 minutes 34 seconds East, a distance of 26.96 feet to a point within a 4.17 foot by 6.33 foot equipment pad;

thence North 00 degrees 03 minutes 34 seconds East , a distance of 107.68 feet;

thence North 46 degrees 33 minutes 52 seconds East, a distance of 47.76 feet;

thence North 00 degrees 03 minutes 34 seconds East, a distance of 183.69 feet;

thence North 90 degrees 00 minutes 00 seconds West, a distance of 77.65 feet to the west line of said parcel of land and the terminus of this easement.

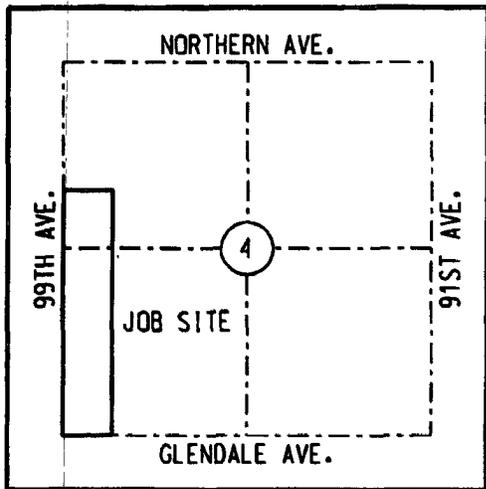
**END OF DESCRIPTION**



REGISTRATION  
EXPIRES: 03-31-16

*06/31/3*

# EXHIBIT "A"



VICINITY MAP (N.T.S.)  
T2N R1E  
G&SRM



REGISTRATION  
EXPIRES: 03-31-16

## ABBREVIATION TABLE

AC	ALUMINUM CAP
BC	BRASS CAP
BCHH	BRASS CAP IN HAND HOLE
IP	IRON PIPE
C	CALCULATED
EPAD	EQUIPMENT PAD
FD	FOUND
M.C.A.	MARICOPA COUNTY ASSESSOR
M.C.R.	MARICOPA COUNTY RECORDER
M	MEASURED
R	RECORDED
P.O.C.	POINT OF COMMENCEMENT
P.O.B.	POINT OF BEGINNING

## LEGEND

-----	SECTION AND CENTERLINE
—————	PROPERTY LINE
-----	CENTERLINE OF 8' EASEMENT
.....	EXISTING EASEMENT
◆	SECTION CORNER AS NOTED
○	EQUIPMENT PAD UNLESS OTHERWISE NOTED ARE PART OF THE EASEMENT

UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY, ARIZONA

## CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

## NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT  
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

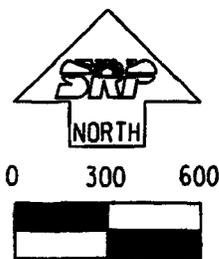


SURVEY DIVISION  
LAND DEPARTMENT

SRP JOB NUMBER: KJ2-744	SCALE: N.T.S.
AMP W/O NUMBER: 81869142	SHEET: 1 OF 15
AGENT: S.FURROW	SHEET SIZE: 8.5"x11"
DRAWN: G.GREEN	REVISION: 0 8/6/13/13
CHECKED BY: DSD	CREW CHIEF: J.SIMPSON
DATE: 4-15-13	FIELD DATE: 3-21-13

DIGNITY CONVERSION  
2.1E-11.1N  
W1/2, SEC4, T2N, R1E

# EXHIBIT "A"



NWCOR  
SEC 4  
FD. BCHH  
LOCATED ON  
3-22-13

W1/4COR  
SEC 4  
FD. 1B  
LOCATED ON  
3-22-13

C1/4COR  
SEC 4  
FD. 1P  
PREVIOUSLY  
LOCATED ON  
3-23-06

SWCOR  
SEC 4  
FD. BC FLUSH  
LOCATED ON  
3-22-13

S1/4COR  
SEC 4  
FD. AC FLUSH  
PREVIOUSLY  
LOCATED ON  
5-15-09

99TH AVE.  
(BASIS OF BEARINGS)

95TH AVE.

ORANGEWOOD AVE. ALIGNMENT

MCA 142-56-032  
DOC. 2005-  
1096040 MCR

GLENDALE AVE.

N 00°03'22" E  
2583.59' (M)

N 00°03'34" E  
2609.59' (M)

N 88°26'37" E 2651.67' (M)

S 00°16'55" W 2595.60' (M)

S 88°08'02" W 2642.01' (M)

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT	
SRP JOB NUMBER: KJ2-744	SCALE: 1"=600'
AMP W/O NUMBER: 81869142	SHEET: 2 OF 15
AGENT: S. FURROW	SHEET SIZE: 8.5"x11"
DRAWN: G. GREEN	REVISION: 06/13/13
CHECKED BY: DSD	CREW CHIEF: J. SIMPSON
DATE: 4-15-13	FIELD DATE: 3-21-13

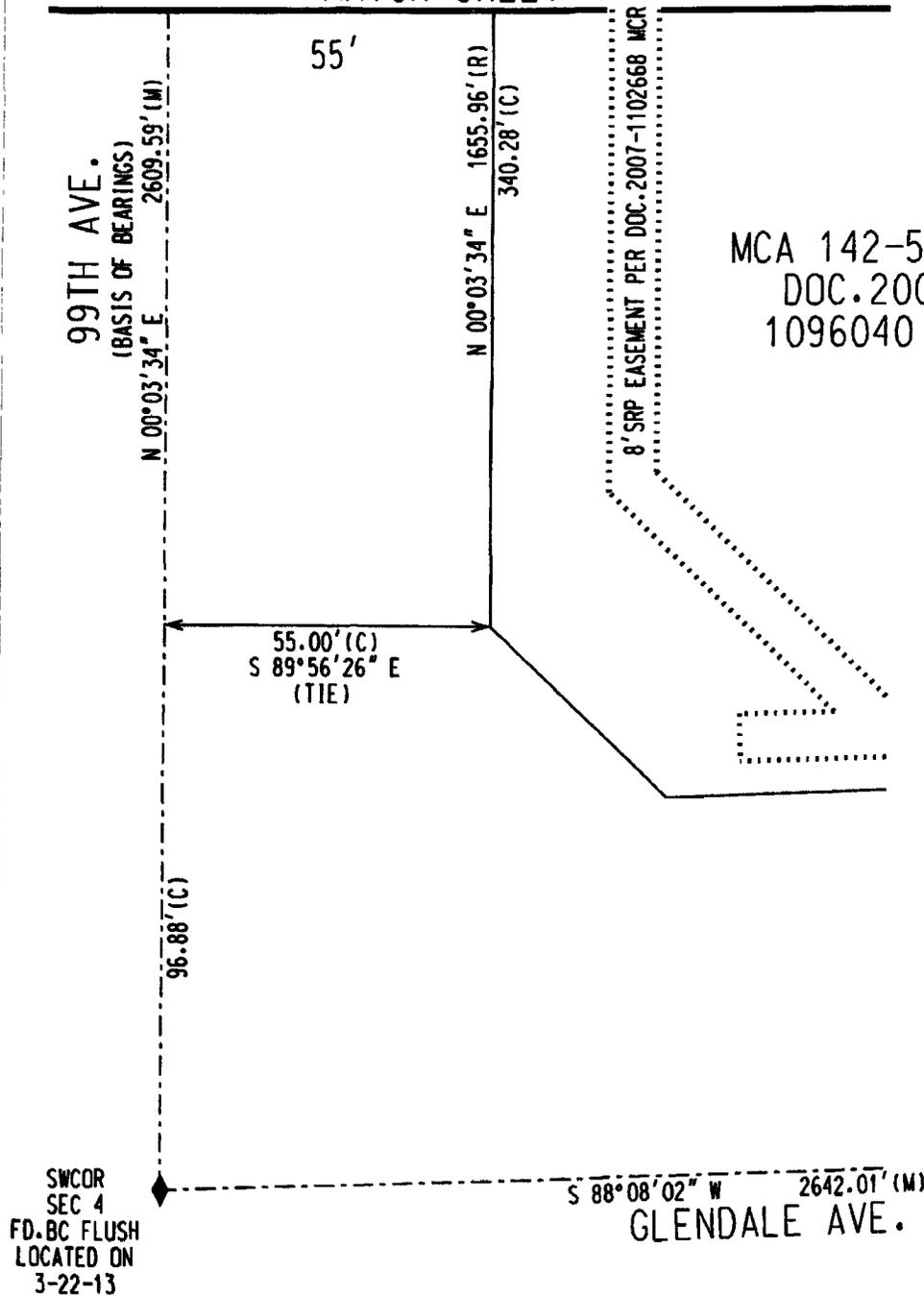
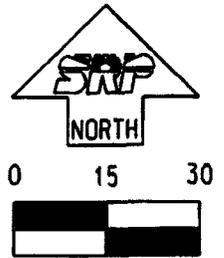


SURVEY DIVISION  
LAND DEPARTMENT

DIGNITY CONVERSION  
2.1E-11.1N  
W1/2, SEC 4, T2N, R1E

# EXHIBIT "A"

## MATCH SHEET 4

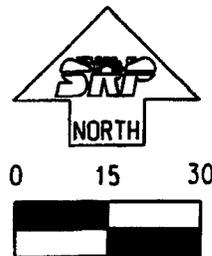


MCA 142-56-032  
DOC. 2005-  
1096040 MCR

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		SRP SURVEY DIVISION LAND DEPARTMENT
SRP JOB NUMBER: KJ2-744	SCALE: 1"=30'	
AMP W/O NUMBER: 81869142	SHEET: 3 OF 15	DIGNITY CONVERSION 2.1E-11.1N W1/2, SEC4, T2N, R1E
AGENT: S.FURROW	SHEET SIZE: 8.5"x11"	
DRAWN: G.GREEN	REVISION: 0 <i>06/13/13</i>	
CHECKED BY: <i>DSD</i>	CREW CHIEF: J.SIMPSON	
DATE: 4-15-13	FIELD DATE: 3-21-13	

# EXHIBIT "A"

## MATCH SHEET 5



99TH AVE.  
(BASIS OF BEARINGS)  
N 00°03'34" E 2609.59' (M)

55'

N 00°03'34" E 1655.96' (R)  
340.28' (C)

8' SRP EASEMENT PER DOC. 2007-1102668 MCR

MCA 142-56-032  
DOC. 2005-  
1096040 MCR

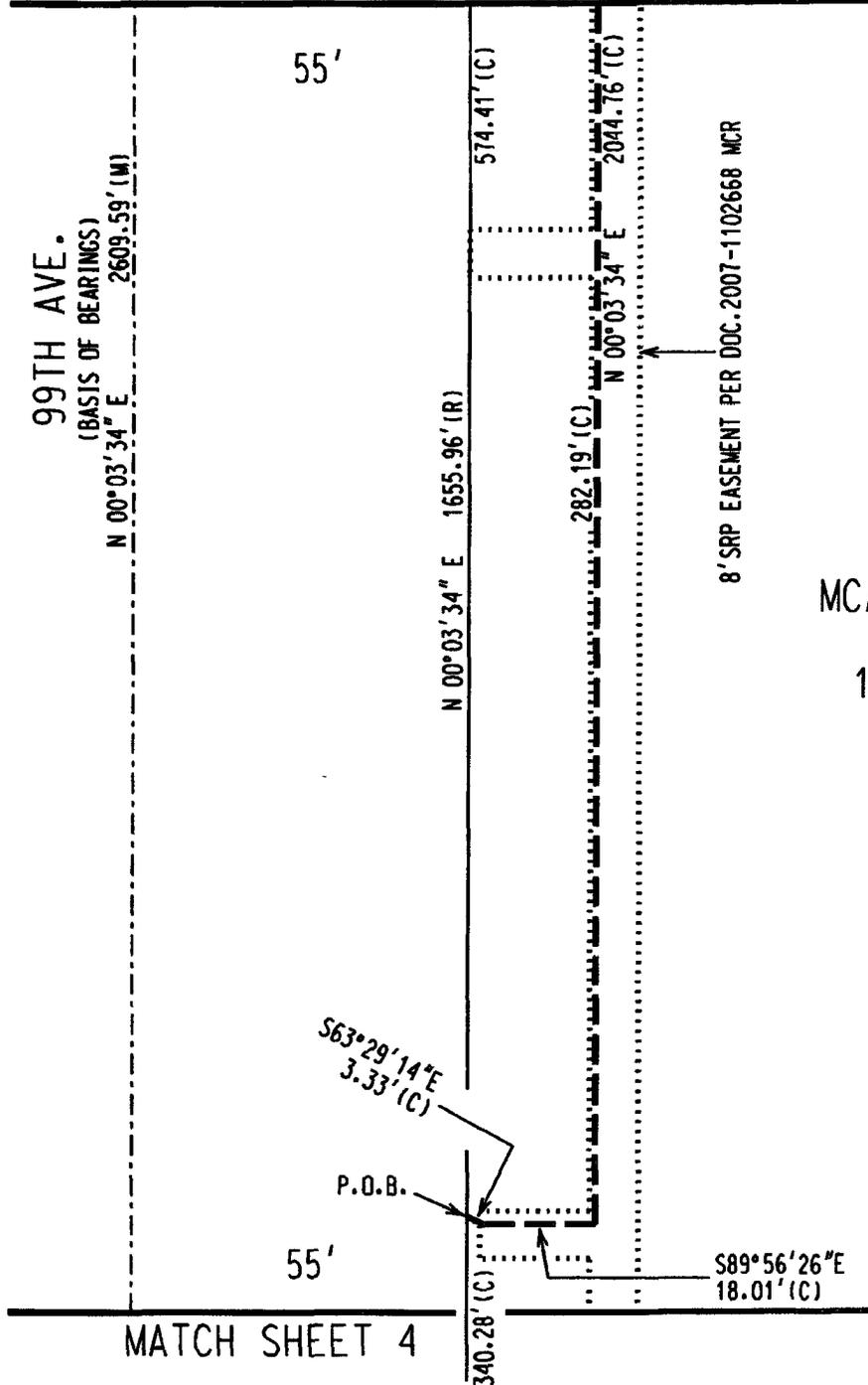
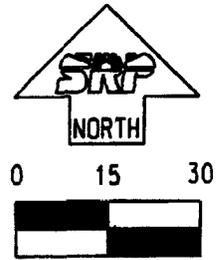
55'

## MATCH SHEET 3

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		 SURVEY DIVISION LAND DEPARTMENT
SRP JOB NUMBER: KJ2-744	SCALE: 1"=30'	
AMP W/O NUMBER: 81869142	SHEET: 4 OF 15	DIGNITY CONVERSION 2.1E-11.1N W1/2, SEC4, T2N, R1E
AGENT: S. FURROW	SHEET SIZE: 8.5"x11"	
DRAWN: G. GREEN	REVISION: 0 <i>6/13/12</i>	
CHECKED BY: <i>DSD</i>	CREW CHIEF: J. SIMPSON	
DATE: 4-15-13	FIELD DATE: 3-21-13	

# EXHIBIT "A"

## MATCH SHEET 6



MCA 142-56-032  
 DOC.2005-1096040 MCR

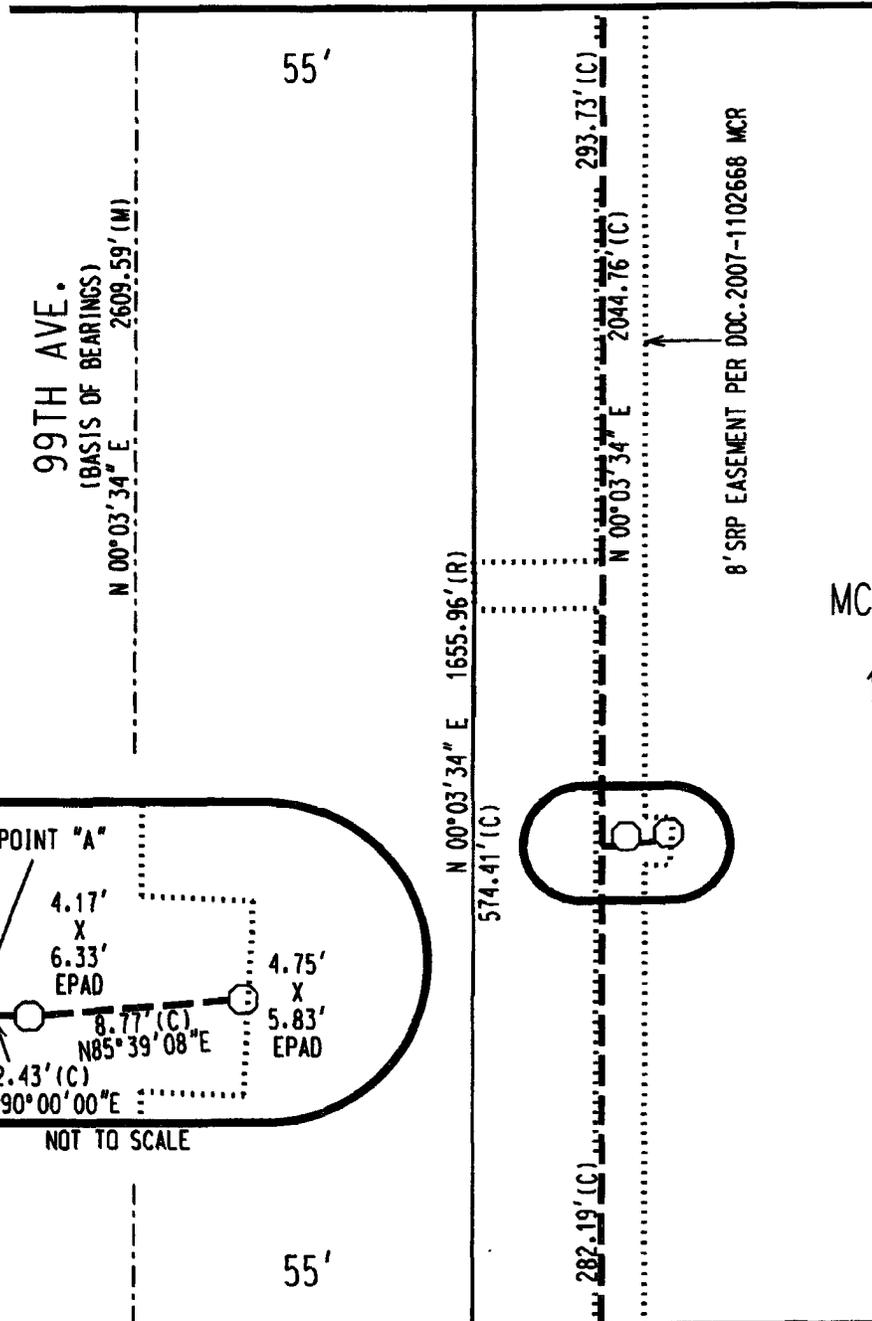
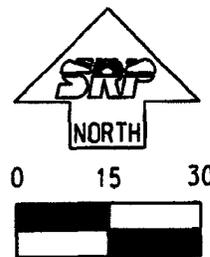
8' SRP EASEMENT PER DOC.2007-1102668 MCR

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT	
SRP JOB NUMBER: KJ2-744	SCALE: 1"=30'
AMP W/O NUMBER: 81869142	SHEET: 5 OF 15
AGENT: S.FURROW	SHEET SIZE: 8.5"x11"
DRAWN: G.GREEN	REVISION: 0 <i>06/13/13</i>
CHECKED BY: <i>DSD</i>	CREW CHIEF: J.SIMPSON
DATE: 4-15-13	FIELD DATE: 3-21-13

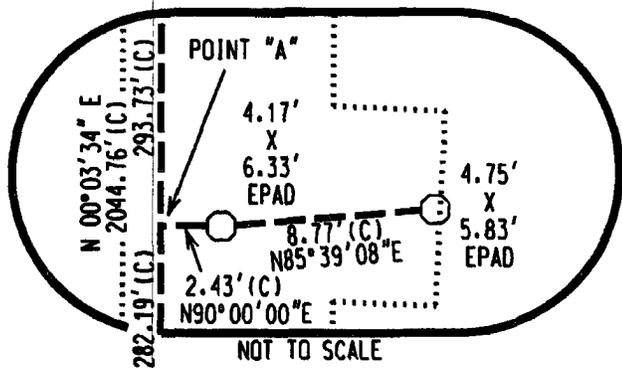
SURVEY DIVISION  
 LAND DEPARTMENT  
  
**DIGNITY CONVERSION**  
 2.1E-11.1N  
 W1/2, SEC4, T2N, R1E

# EXHIBIT "A"

## MATCH SHEET 7



MCA 142-56-032  
 DOC. 2005-1096040 MCR

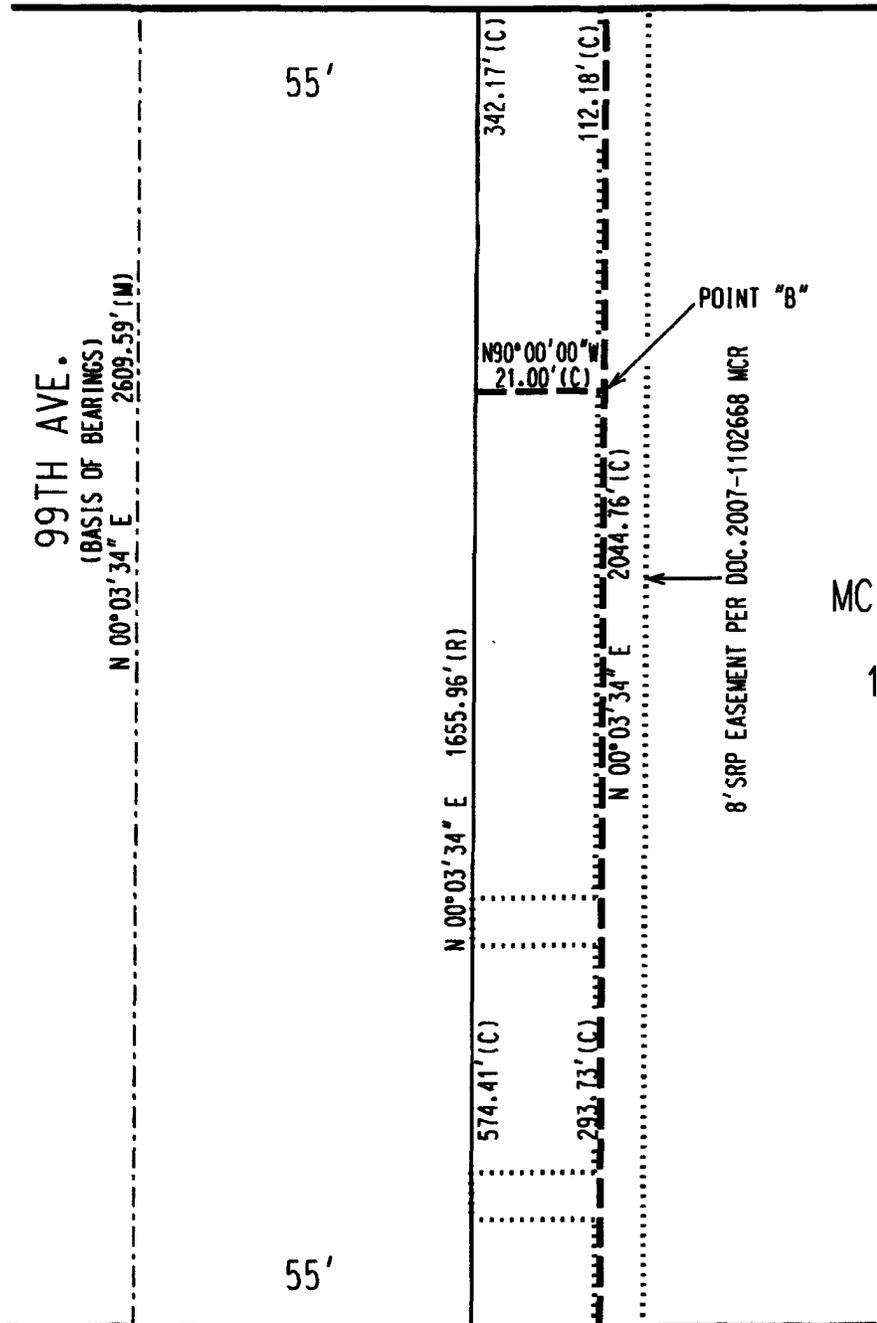
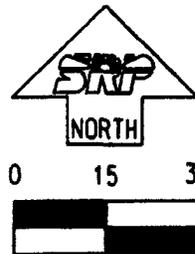


## MATCH SHEET 5

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		 SURVEY DIVISION LAND DEPARTMENT
SRP JOB NUMBER: KJ2-744	SCALE: 1"=30'	
AMP W/O NUMBER: 81869142	SHEET: 6 OF 15	DIGNITY CONVERSION 2.1E-11.1N W1/2, SEC4, T2N, R1E
AGENT: S. FURROW	SHEET SIZE: 8.5"x11"	
DRAWN: G. GREEN	REVISION: 0 <i>Y6/13/13</i>	
CHECKED BY: <i>DSD</i>	CREW CHIEF: J. SIMPSON	
DATE: 4-15-13	FIELD DATE: 3-21-13	

# EXHIBIT "A"

## MATCH SHEET 8



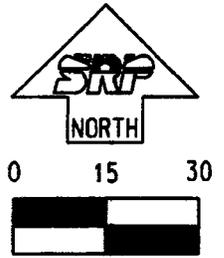
MCA 142-56-032  
DOC. 2005-1096040 MCR

## MATCH SHEET 6

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		 SURVEY DIVISION LAND DEPARTMENT
SRP JOB NUMBER: KJ2-744	SCALE: 1"=30'	
AMP W/O NUMBER: 81869142	SHEET: 7 OF 15	DIGNITY CONVERSION 2.1E-11.1N W1/2, SEC4, T2N, R1E
AGENT: S. FURROW	SHEET SIZE: 8.5"x11"	
DRAWN: G. GREEN	REVISION: 08/21/13	
CHECKED BY: DSD	CREW CHIEF: J. SIMPSON	
DATE: 4-15-13	FIELD DATE: 3-21-13	

# EXHIBIT "A"

## MATCH SHEET 9

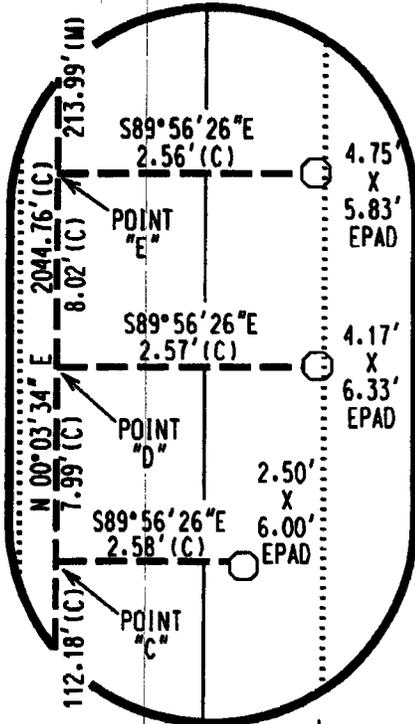


99TH AVE.  
(BASIS OF BEARINGS)  
N 00°03'34" E 2609.59' (M)

55'

8' SRP EASEMENT PER DOC. 2007-1102668 MCR

MCA 142-56-032  
DOC. 2005-1096040 MCR



NOT TO SCALE

55'

## MATCH SHEET 7

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT	
SRP JOB NUMBER: KJ2-744	SCALE: 1"=30'
AMP W/O NUMBER: 81869142	SHEET: 8 OF 15
AGENT: S. FURROW	SHEET SIZE: 8.5"x11"
DRAWN: G. GREEN	REVISION: 0 <i>6/13</i>
CHECKED BY: <i>DSD</i>	CREW CHIEF: J. SIMPSON
DATE: 4-15-13	FIELD DATE: 3-21-13

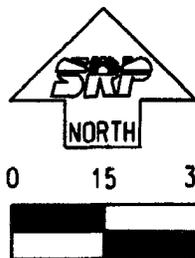


SURVEY DIVISION  
LAND DEPARTMENT

DIGNITY CONVERSION  
2.1E-11.1N  
W1/2, SEC 4, T2N, R1E,

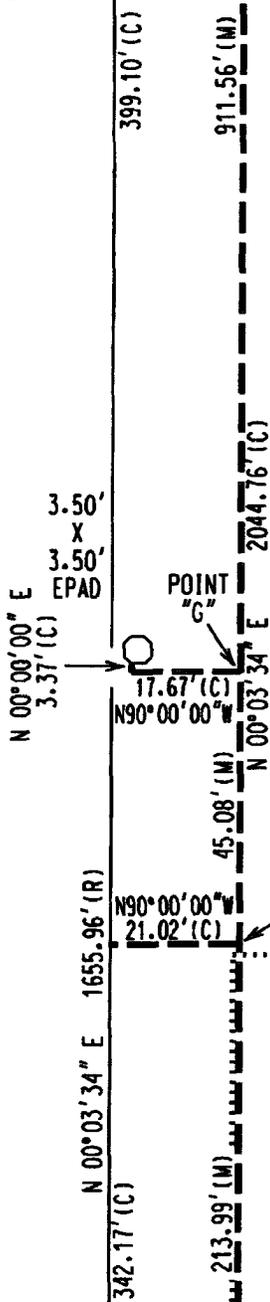
# EXHIBIT "A"

## MATCH SHEET 10



99TH AVE.  
(BASIS OF BEARINGS)  
N 00°03'34" E 2609.59' (M)

55'



MCA 142-56-032  
DOC. 2005-1096040 MCR

55'

## MATCH SHEET 8

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT	
SRP JOB NUMBER: KJ2-744	SCALE: 1"=30'
AMP W/O NUMBER: 81869142	SHEET: 9 OF 15
AGENT: S. FURROW	SHEET SIZE: 8.5"x11"
DRAWN: G. GREEN	REVISION: 0 06/15/13
CHECKED BY: DSD	CREW CHIEF: J. SIMPSON
DATE: 4-15-13	FIELD DATE: 3-21-13

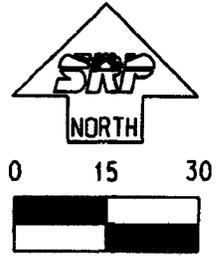


SURVEY DIVISION  
LAND DEPARTMENT

DIGNITY CONVERSION  
2.1E-11.1N  
W1/2, SEC4, T2N, R1E

# EXHIBIT "A"

MATCH SHEET 11



99TH AVE.  
(BASIS OF BEARINGS)

N 00°03'34" E 2609.59' (M)

55'

N 00°03'34" E 1655.96' (R)  
399.10' (C)

911.56' (M)

N 00°03'34" E 2044.76' (C)

MCA 142-56-032  
DOC. 2005-  
1096040 MCR

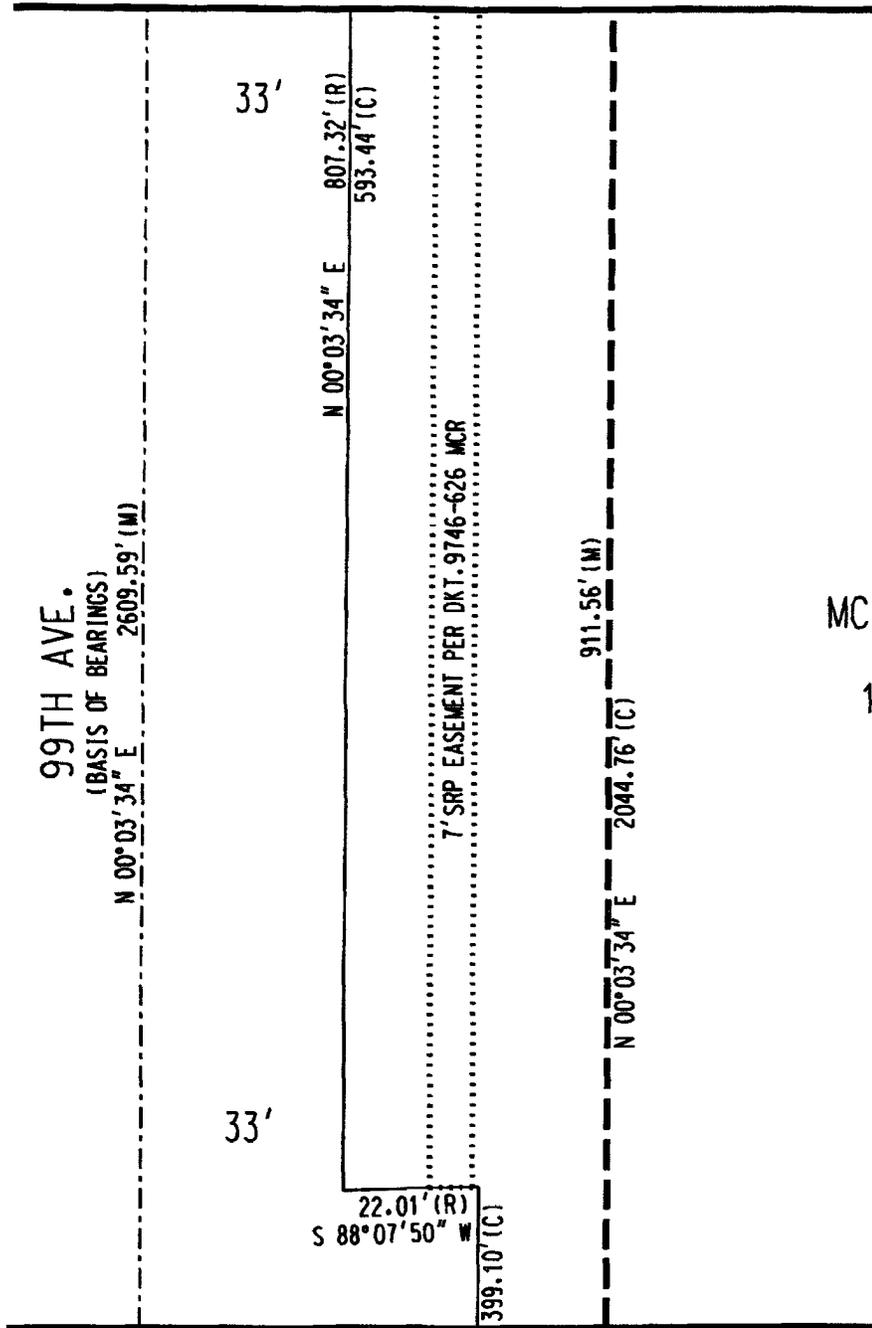
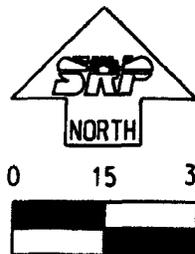
55'

MATCH SHEET 9

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		SRP SURVEY DIVISION LAND DEPARTMENT
SRP JOB NUMBER: KJ2-744	SCALE: 1"=30'	
AMP W/O NUMBER: 81869142	SHEET: 10 OF 15	DIGNITY CONVERSION 2.1E-11.1N W1/2, SEC4, T2N, R1E
AGENT: S. FURROW	SHEET SIZE: 8.5"x11"	
DRAWN: G. GREEN	REVISION: 0 <i>06/13/13</i>	
CHECKED BY: DSD	CREW CHIEF: J. SIMPSON	
DATE: 4-15-13	FIELD DATE: 3-21-13	

# EXHIBIT "A"

## MATCH SHEET 12



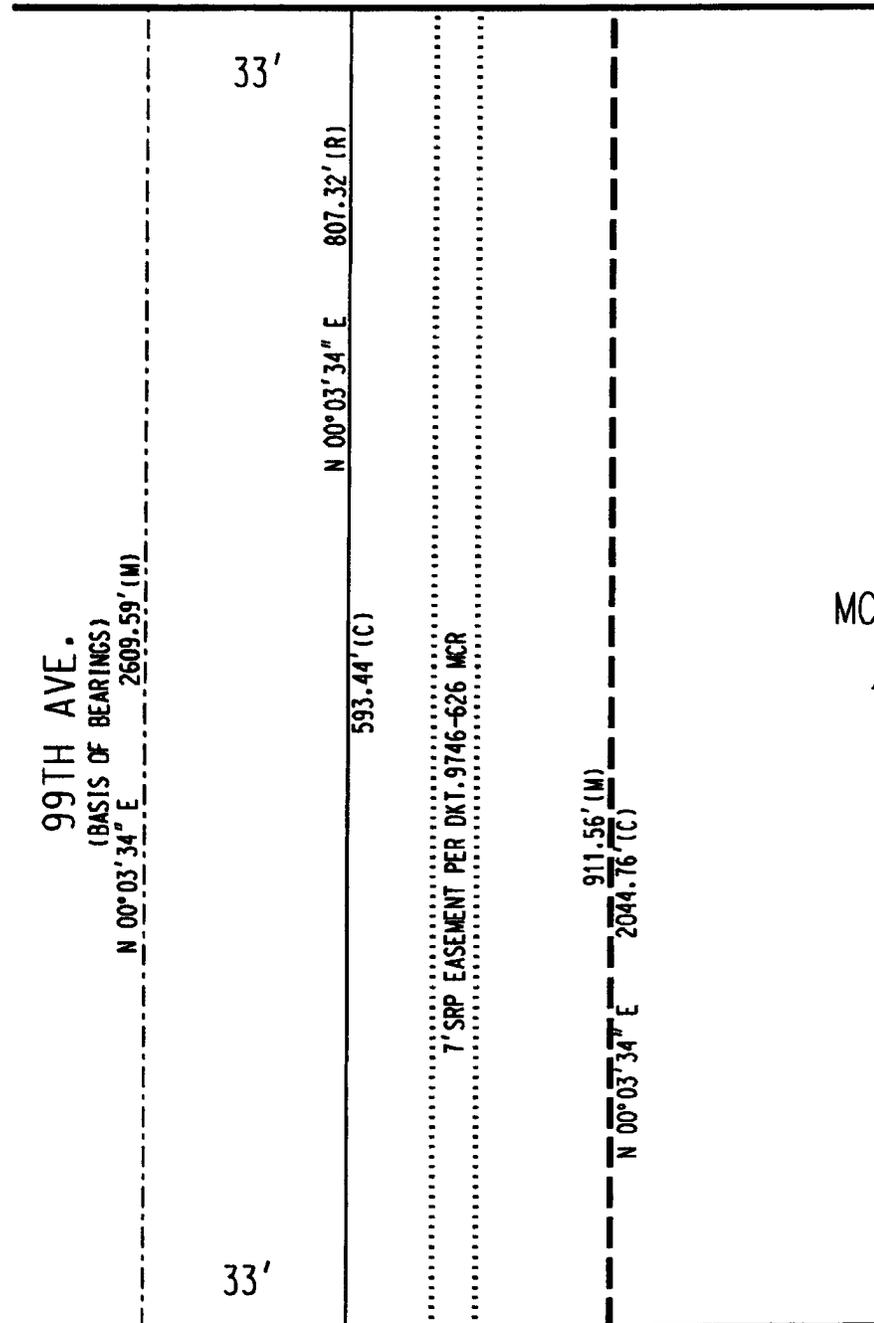
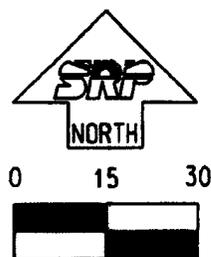
MCA 142-56-032  
 DOC. 2005-  
 1096040 MCR

## MATCH SHEET 10

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		 SURVEY DIVISION LAND DEPARTMENT
SRP JOB NUMBER: KJ2-744	SCALE: 1"=30'	
AMP W/O NUMBER: 81869142	SHEET: 11 OF 15	DIGNITY CONVERSION 2.1E-11.1N W1/2, SEC 4, T2N, R1E
AGENT: S. FURROW	SHEET SIZE: 8.5"x11"	
DRAWN: G. GREEN	REVISION: 0 <i>06/13/13</i>	
CHECKED BY: <i>DSD</i>	CREW CHIEF: J. SIMPSON	
DATE: 4-15-13	FIELD DATE: 3-21-13	

# EXHIBIT "A"

## MATCH SHEET 13



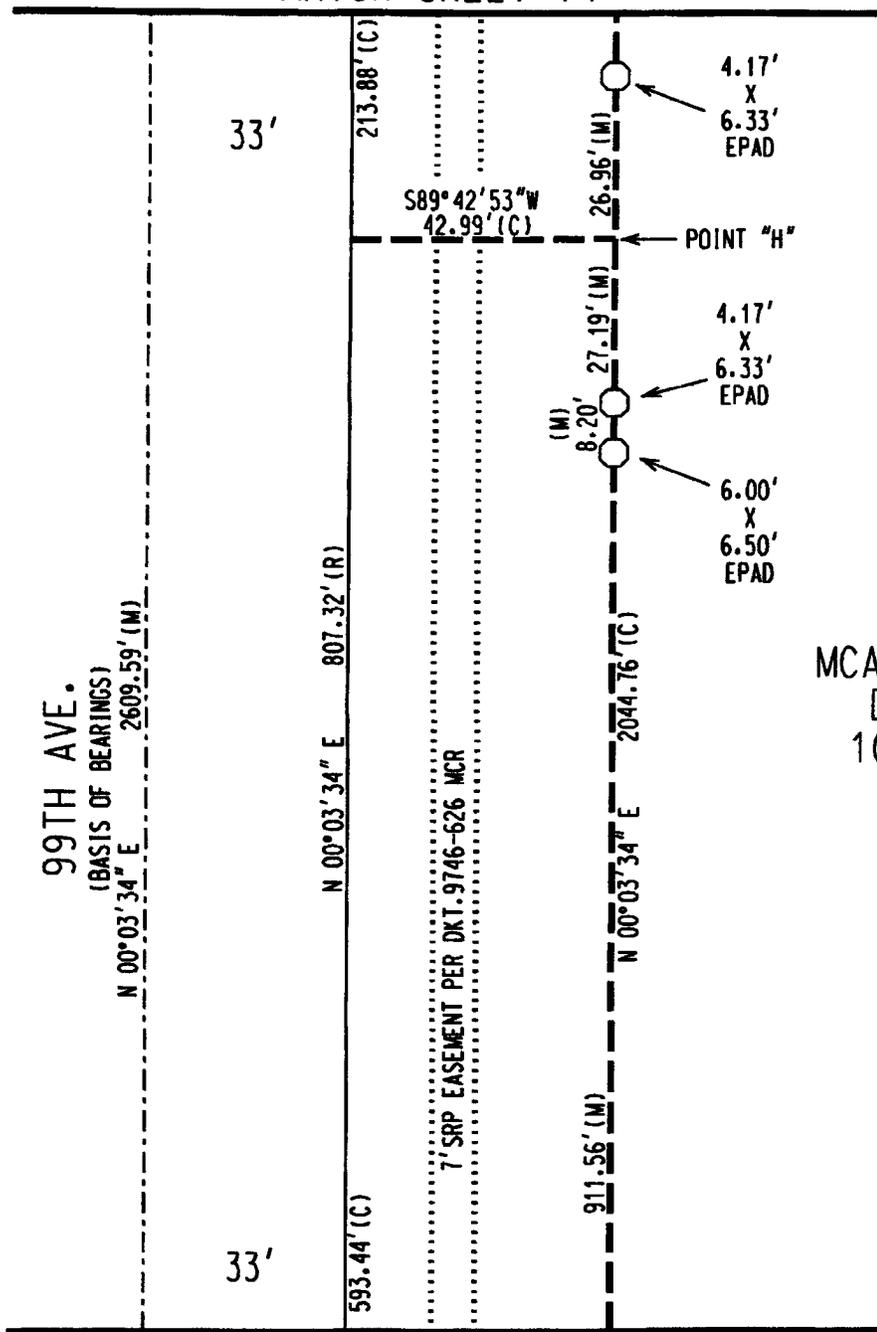
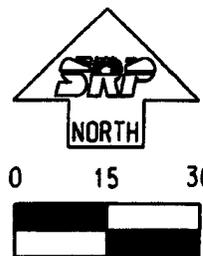
MCA 142-56-032  
 DOC.2005-  
 1096040 MCR

## MATCH SHEET 11

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT			SURVEY DIVISION LAND DEPARTMENT
SRP JOB NUMBER: KJ2-744	SCALE: 1"=30'	DIGNITY CONVERSION 2.1E-11.1N W1/2.SEC4.T2N.R1E	
AMP W/O NUMBER: 81869142	SHEET: 12 OF 15		
AGENT: S.FURROW	SHEET SIZE: 8.5"x11"		
DRAWN: G.GREEN	REVISION: 0 <i>P6/13/13</i>		
CHECKED BY: <i>DSD</i>	CREW CHIEF: J.SIMPSON		
DATE: 4-15-13	FIELD DATE: 3-21-13		

# EXHIBIT "A"

## MATCH SHEET 14



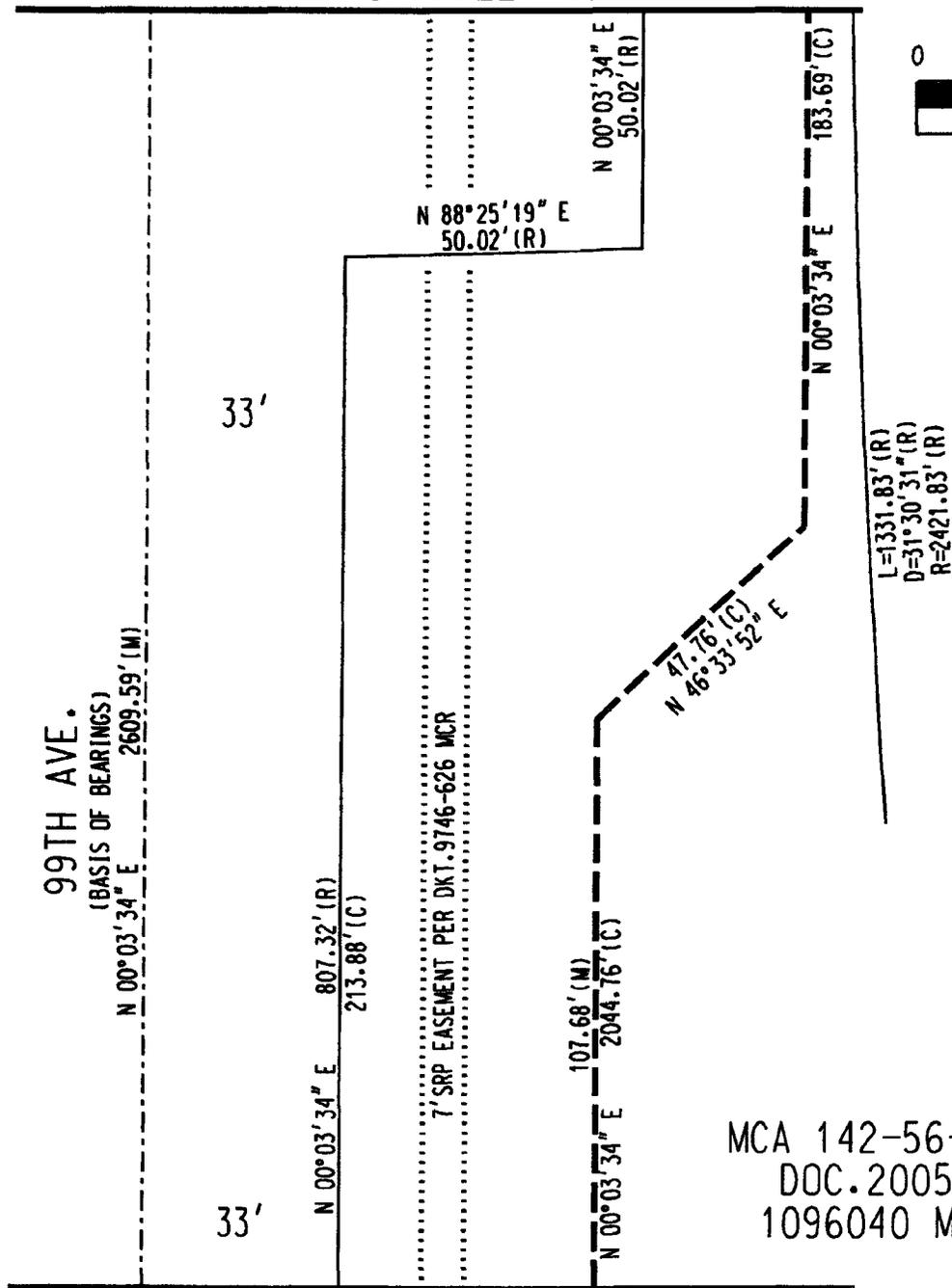
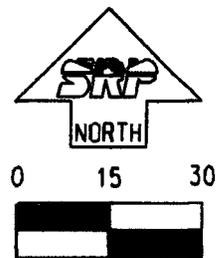
MCA 142-56-032  
DOC. 2005-  
1096040 MCR

## MATCH SHEET 12

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		SURVEY DIVISION LAND DEPARTMENT
SRP JOB NUMBER: KJ2-744	SCALE: 1"=30'	DIGNITY CONVERSION 2.1E-11.1N W1/2, SEC4, T2N, R1E
AMP W/O NUMBER: 81869142	SHEET: 13 OF 15	
AGENT: S. FURROW	SHEET SIZE: 8.5"x11"	
DRAWN: G. GREEN	REVISION: 0 <i>06/18/13</i>	
CHECKED BY: DSD	CREW CHIEF: J. SIMPSON	
DATE: 4-15-13	FIELD DATE: 3-21-13	

# EXHIBIT "A"

## MATCH SHEET 15

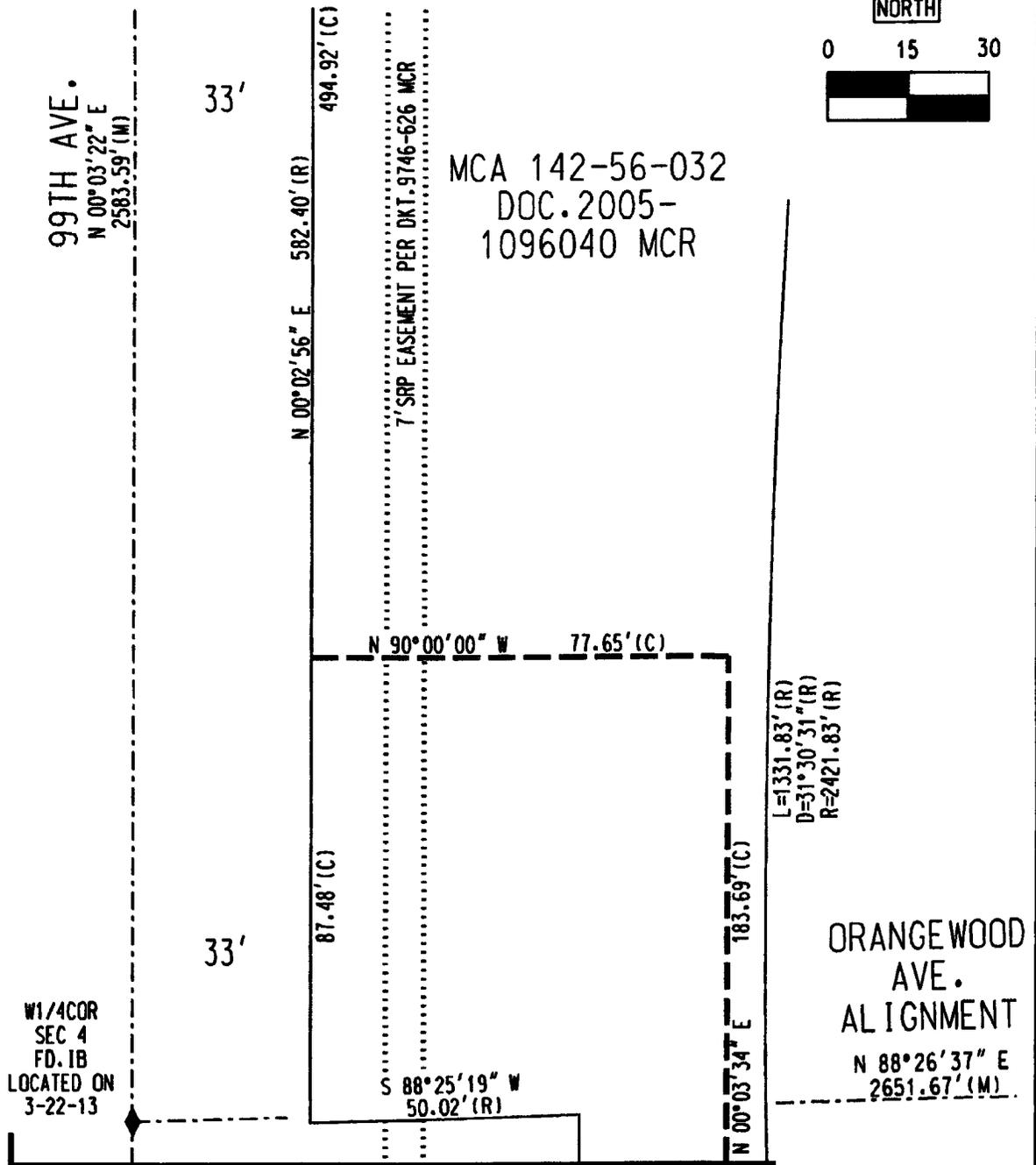
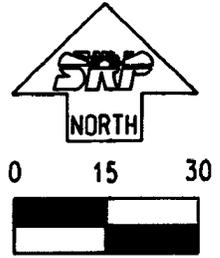


MCA 142-56-032  
DOC.2005-  
1096040 MCR

MATCH SHEET 13

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		SURVEY DIVISION LAND DEPARTMENT
SRP JOB NUMBER: KJ2-744	SCALE: 1"=30'	
AMP W/O NUMBER: 81869142	SHEET: 14 OF 15	DIGNITY CONVERSION 2.1E-11.1N W1/2, SEC4, T2N, R1E
AGENT: S.FURROW	SHEET SIZE: 8.5"x11"	
DRAWN: G.GREEN	REVISION: 0 <i>PLA/3/13</i>	
CHECKED BY: <i>DSD</i>	CREW CHIEF: J.SIMPSON	
DATE: 4-15-13	FIELD DATE: 3-21-13	

# EXHIBIT "A"



SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT	
SRP JOB NUMBER: KJ2-744	SCALE: 1"=30'
AMP W/O NUMBER: 81869142	SHEET: 15 OF 15
AGENT: S. FURROW	SHEET SIZE: 8.5"x11"
DRAWN: G. GREEN	REVISION: 0 <i>06/13/13</i>
CHECKED BY: <i>DSD</i>	CREW CHIEF: J. SIMPSON
DATE: 4-15-13	FIELD DATE: 3-21-13



SURVEY DIVISION  
LAND DEPARTMENT

DIGNITY CONVERSION  
2.1E-11.1N  
W1/2. SEC4. T2N. R1E