Recorded by:
City Clerk, City of Glendale
5850 West Glendale Avenue
Glendale, Arizona 85301

OFFICIAL RECORDS OF
MARICOPA COUNTY RECORDER
HELEN PURCELL
ELECTRONIC RECORDING
20090528724,06/10/2009 02:08
O2685-5-1-1--,N

City of Glendale, Arizona

ORDINANCE NO. 2685 NEW SERIES

(PLEASE DO NOT REMOVE ~ THIS IS PART OF THE OFFICIAL DOCUMENT)

ORDINANCE NO. 2685 NEW SERIES

ELAINE M. SCRUGGS
MAYOR

ATTEST:

PAMELA HANNA
City Clerk

(SEAL)

APPROVED AS TO FORM:

CRAIG TINDALL
City Attorney

REVIEWED BY:

PAM KAVANAUGH
Assistant City Manager

STATE OF ARIZONA)
County of Maricopa) ss
City of Glendale)

I, the undersigned, Pamela Hanna, being the duly qualified City Clerk of the City of Glendale, Maricopa County, Arizona, certify that the foregoing Ordinance No. 2685 New Series is a true, correct and accurate copy of Ordinance No. 2685 New Series, passed and adopted at a regular meeting of the Council of the City of Glendale, held on the 26th day of May, 2009, at which a quorum was present and voted in favor of said Ordinance.

Given under my hand and seal this 10th day of June, 2009.

CITY CLERK

ORDINANCE NO. 2685 NEW SERIES

AN ORDINANCE OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, AUTHORIZING THE ABANDONMENT OF APPROXIMATELY 487 SQUARE FEET OF SIGHT TRIANGLE RIGHT-OF-WAY AT THE NORTHEAST CORNER OF 67TH AVENUE AND BUTLER DRIVE AT THE GLENCROFT RETIREMENT COMMUNITY CAMPUS IN THE CITY OF GLENDALE TO THE OWNERS OF RECORD OF THE ABUTTING PROPERTY; AND DIRECTING THE CITY CLERK TO RECORD A CERTIFIED COPY OF THIS ORDINANCE.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GLENDALE as follows:

SECTION 1. That approximately 487 square feet of sight triangle right-of-way at the northeast corner of 67th Avenue and Butler Drive at the Glencroft retirement Community Campus in the City of Glendale, Arizona, is hereby abandoned to the underlying property owners as their interest may appear in the records of the Maricopa County Recorder's Office on the date upon which this ordinance is recorded and that title to the released properties shall vest as provided by law. The legal description of said sight triangle right-of-way is as follows:

(See Exhibit A attached hereto
and incorporated herein by this reference.)

SECTION 2. That the City Clerk be instructed and authorized to forward a certified copy of this ordinance for recording to the Maricopa County Recorder's Office.

PASSED, ADOPTED AND APPROVED by the Mayor and Council of the City of Glendale, Maricopa County, Arizona, this 26th day of May, 2009.

MAYOR

ATTEST:

City Clerk (SEAL)

APPROVED AS TO FORM:

City Attorney

REVIEWED BY:

City Manager

LEGAL DESCRIPTION

A PART OF LOT NO. 2 OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 2 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 31;

THENCE ALONG THE SOUTH LINE OF SAID LOT NO. 2, WHICH IS ALSO THE EAST/ WEST MID-SECTION LINE OF SECTION 31, ON AN ASSUMED BEARING OF NORTH 88 DEGREES 32 MINUTES 44 SECONDS EAST, A DISTANCE OF 45.01 FEET;

THENCE NORTH 00 DEGREES 00 MINUTES 17 SECONDS EAST, A DISTANCE OF 65.01 FEET TO THE TRUE POINT OF BEGINNING:

THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 17 SECONDS EAST, A DISTANCE OF 15.00 FEET;

THENCE SOUTH 45 DEGREES 43 MINUTES 29 SECONDS EAST, A DISTANCE OF 55.84 FEET;

THENCE SOUTH 88 DEGREES 32 MINUTES 44 SECONDS WEST, A DISTANCE OF 15.00 FEET;

THENCE NORTH 45 DEGREES 43 MINUTES 29 SECONDS WEST, A DISTANCE OF 34.90 FEET TO THE TRUE POINT OF BEGINNING.

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
16490
ROBERT B.
ATHERTON
Date Signed 5/08/09
ARIZONA, U.S.A.
Expires 3/31/11

ATHERTON ENGINEERING, INC.
Civil Engineers and Land Surveyors

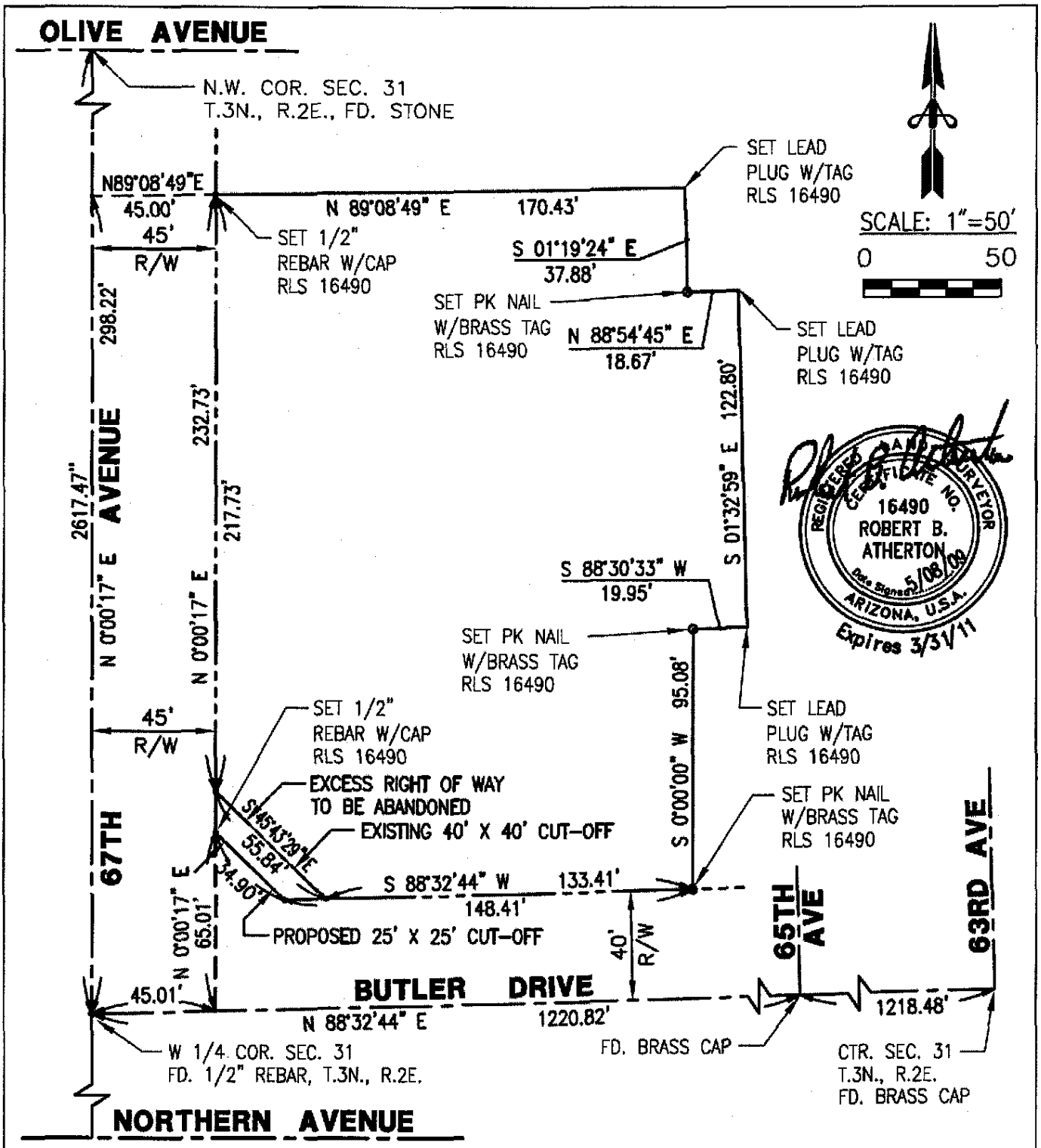
1203 E. MEADOWBROOK AVE., PHOENIX, AZ 85014-4028
(602) 279-7331 • FAX (602) 230-1908

LEGAL EXHIBIT

GLENCROFT MEMORY CARE CENTER

8611 NORTH 67TH AVENUE
Glendale, Arizona

SCALE:	N/A
DATE:	05/08/09
JOB NO.	08-23
SHEET No.	EX3
SHEET	1 OF 2



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LEGAL EXHIBIT

GLENCROFT MEMORY CARE CENTER

8611 NORTH 67TH AVENUE
Glendale, Arizona

SCALE:	1"=50'
DATE:	05/08/09
JOB NO.	08-23
SHEET No.	EX3
SHEET 2 OF 2	